



Unitrans Advisory Committee

**Public Works Training Room
1717 Fifth Street
(Corporation Yard)**

AGENDA

**Thursday, May 6, 2004
6:30 p.m.**

Committee Members: Dave Pelz, Julie Sontag, Anthony Palmere, Roche Zefo,
Hilario Lopez, Nolan Caldwell, Cameron Menezes, Peter Tobia,
Jackie Couper

Staff: Sue Gedestad

Council Representative: Stephen Souza, Sue Greenwald (Alternate)

- 6:30 PM**
- 1. Roll call**
 - 2. Introductions**
 - 3. Approval of Agenda**
 - 4. Committee and staff announcements**
 - 5. Public Communications:** At this time, any member of the public may address the Unitrans Advisory Committee on items within the committee's jurisdiction which are not listed on this agenda. Public comments will be accepted for items listed on the agenda when that matter is considered by the committee. No formal action may be taken on issues not listed on this agenda. Presentations may be limited depending on time available.
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General Notes: The times designated for particular agenda items are approximate and are subject to change. Please be aware that items may be heard earlier depending on the time taken on previous agenda items.

The City does not transcribe its proceedings. Persons who wish to obtain a verbatim record should arrange for attendance by a court reporter or for some other acceptable means of recordation. Such arrangements will be at the sole expense of the individual requesting the recordation.

Agenda packets are available for review or copying at the Yolo County Library, Davis Branch, 315 East 14th Street.

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, contact the City Clerk by calling 757-5648 (voice) or 757-5666 (TDD).

Consent Calendar

No Items.

Regular Calendar

- 1. Overview of committee's function**
- 2. Report on prior year's service changes**
- 3. Recommendations for 04/05 route changes**
- 4. Proposed cash fare increase**
- 5. Adjournment**

Attachment: Map of current and proposed S Line