



**CITY OF DAVIS  
SOCIAL SERVICES COMMISSION  
MEETING AGENDA**

**Monday, February 8, 2010**

**7:00 p.m.**

**Senior Center - Valente Room**

**646 A Street**

**Davis, CA 95616**

**Social Services**

**Commission Members:** Eric Gelber, George T. Hague (Vice Chairperson), Cathy Huff, Vanessa Robinson (Chairperson), Jan Solorzano, Dan Wolk, Liz Yeh (Alternate)

**Council Liaison:** Lamar Heystek, Don Saylor (Alternate)

**Staff:** Danielle Foster, Housing and Human Services Superintendent  
Elvia Garcia-Ayala, Community Services Director  
Patrick Conway, Administrative Analyst II - Housing Programs

- 
- |             |           |  |
|-------------|-----------|--|
| <b>7:00</b> | <b>1.</b> | <b>Call to Order.</b>  |
| <b>7:03</b> | <b>2.</b> | <b>Approval of Agenda.</b>   |
| <b>7:05</b> | <b>3.</b> | <b>Approval of Draft Minutes from January 11, 2010 meeting.</b>  |
| <b>7:08</b> | <b>4.</b> | <b>Public Comment:</b><br>At this time, any member of the public may address the Commission on matters that are not listed on this agenda. Citizens should present their comments for matters listed on this agenda at the time the item is considered by the Commission. No formal action may be taken on any issue unless it is included on this agenda. Presentations may be limited to accommodate all speakers within the time available. Public comments may also be continued to later in the meeting should the time allotted for public comment expire. |
| <b>7:15</b> | <b>5.</b> | <b>Commissioner and Staff Communications:</b><br>Reports or announcements on issues not listed on the agenda. No formal action may be taken on matters not listed on the agenda.   |

- 7:20**            **6. Business Items:**
- A. Subcommittee Report and Proposed Resolution on the Disinvestment in Our Future.** The Commission Subcommittee will review the proposed resolution and the Commission will make any changes and act on whether to forward it to the City Council for adoption.
- 7:50**            **B. Planning for Affordable Housing Workshop (Part II), joint meeting with City Council.** Brief discussion on potential meeting dates.
- 8:05**            **C. Schedule and Workplan.**  
Review workplan and make any changes, additions, or updates.
- 8:20**            **7. Adjournment.** Next meeting scheduled for March 1, 2010 in the Community Chambers.

**NOTICE**

The times designated for particular agenda items are approximate and are subject to change. Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, contact the City Clerk by calling 757-5648 (voice) or 757-5666 (TDD).