

**Natural Resources Commission
Community Chambers
23 Russell Boulevard**

**Monday, April 26, 2010
6:30 p.m.
Agenda**

Commissioners: Herman Boschken, Charles Ehrlich, Doug Fetterly (Vice-Chair),
Jennifer Holman, Adrienne Kandel, Mark LuBell,
Dean Newberry (Chair), Kris Kordana (Planning Commission Liaison)

Staff: Sue Gedestad, Assistant Public Works Director

Council Liaison: Stephen Souza

- 6:30**
- 1. Roll Call**
 - 2. Approval of Agenda**
 - 3. Approval of Minutes of March 22, 2010**
 - 4. Commission and Staff Announcements**
 - 5. Council Liaison Comments**
 - 6. Public Communications:** At this time, any member of the public may address the Natural Resources Commission on items within the commission's jurisdiction which are not listed on this agenda. Public comments will be accepted for items listed on the agenda when that matter is considered by the commission. No formal action may be taken on issues not listed on this agenda. Presentations may be limited depending on time available.

General Notes: The times designated for particular agenda items are approximate and are subject to change. Please be aware that items may be heard earlier depending on the time taken on previous agenda items. The City does not transcribe its proceedings. Persons who wish to obtain a verbatim record should arrange for attendance by a court reporter or for some other acceptable means of recordation. Such arrangements will be at the sole expense of the individual requesting the recordation.

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Consent Calendar

- 7. A. **Long Range Calendar**
Recommendation: Informational
- B. **Copies of Staff Reports to the City Council on Streetlight Conversion Project.**
Recommendation: Informational

Regular Calendar

- 6:40 PM 8. **Integrated Pest Management**
Martine Guerena will present the 2009 IPM report
Recommendation: Discuss and comment.
- 7:00 PM 9. **Final Climate Action and Adaptation Plan**
The final draft Climate Action & Adaptation Plan will be presented for review and discussion. This plan is scheduled to go to City Council in May.
Recommendation: Discuss and comment.
- 8:00 PM 10. **Make Assignments for Hazardous Waste Site Update**
Assign commissioners to sites for Hazardous Waste Site Update.
Recommendation: Make assignments.
- 8:15 PM 11. **Subcommittee Updates**
 - A. **Water Conservation**
 - B. **Energy Efficiency**
 - C. **Zero Waste**This is an opportunity for subcommittees to share current activities.
Recommendation: Informational