

**Natural Resources Commission  
Community Chambers  
23 Russell Boulevard**

**Monday, March 22, 2010  
6:30 p.m.  
Agenda**

Commissioners: Herman Boschken, Charles Ehrlich, Doug Fetterly (Vice-Chair),  
Jennifer Holman, Adrienne Kandel, Mark LuBell (Alternate),  
Dean Newberry (Chair), Kris Kordana (Planning Commission Liaison)

Staff: Sue Gedestad, Assistant Public Works Director

Council Liaison: Stephen Souza

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- 6:30**
- 1. Roll Call**
  - 2. Approval of Agenda**
  - 3. Approval of Minutes of February 22, 2010**
  - 4. Commission and Staff Announcements**
  - 5. Council Liaison Comments**
  - 6. Public Communications:** At this time, any member of the public may address the Natural Resources Commission on items within the commission's jurisdiction which are not listed on this agenda. Public comments will be accepted for items listed on the agenda when that matter is considered by the commission. No formal action may be taken on issues not listed on this agenda. Presentations may be limited depending on time available.

*General Notes: The times designated for particular agenda items are approximate and are subject to change. Please be aware that items may be heard earlier depending on the time taken on previous agenda items. The City does not transcribe its proceedings. Persons who wish to obtain a verbatim record should arrange for attendance by a court reporter or for some other acceptable means of recordation. Such arrangements will be at the sole expense of the individual requesting the recordation.*

*Agenda packets are available for review or copying at the Yolo County Library, Davis Branch, 315 East 14th Street.*

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## Consent Calendar

7. A. **Long Range Calendar**  
**Recommendation:** Informational

## Regular Calendar

- 6:40 PM** 8. **Select Environmental Recognition Award Winners**  
Review and discuss nomination packets. Subcommittee will make their recommendations for this year's winners.  
**Recommendation:** Select 2010 winners.
- 6:55 PM** 9. **Subcommittee Updates**  
A. **Water Conservation**  
B. **Energy Efficiency**  
C. **Zero Waste**  
This is an opportunity for subcommittees to share current activities.  
**Recommendation:** Informational