

**Natural Resources Commission  
Community Chambers  
23 Russell Boulevard**

**Monday, March 23, 2009**

**6:30 p.m.**

**Agenda**

Commissioners: Herman Boschken, Charles Ehrlich, Doug Fetterly, Brook Gale,  
Jennifer Holman (Chair), Adrienne Kandel,  
Kris Kordana (Planning Commission Liaison), Mark LuBell (Alternate),  
Dean Newberry (Vice-Chair)

Staff: Sue Gedestad, Assistant Public Works Director

Council Liaison: Stephen Souza

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- 6:30**
- 1. Roll Call**
  - 2. Approval of Agenda**
  - 3. Approval of Minutes of February 23, 2009**
  - 4. Commission and Staff Announcements**
  - 5. Council Liaison Comments**
  - 6. Public Communications:** At this time, any member of the public may address the Natural Resources Commission on items within the commission's jurisdiction which are not listed on this agenda. Public comments will be accepted for items listed on the agenda when that matter is considered by the commission. No formal action may be taken on issues not listed on this agenda. Presentations may be limited depending on time available.

*General Notes: The times designated for particular agenda items are approximate and are subject to change. Please be aware that items may be heard earlier depending on the time taken on previous agenda items. The City does not transcribe its proceedings. Persons who wish to obtain a verbatim record should arrange for attendance by a court reporter or for some other acceptable means of recordation. Such arrangements will be at the sole expense of the individual requesting the recordation.*

*Agenda packets are available for review or copying at the Yolo County Library, Davis Branch, 315 East 14th Street.*

*Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, contact the City Clerk by calling 757-5648 (voice) or 757-5666 (TDD).*

## Consent Calendar

7. A. **Long Range Calendar**  
**Recommendation:** Informational

## Regular Calendar

- 6:45 PM** 8. **Integrated Pest Management (IPM) Update**  
Martin Guerena, IPM Coordinator for the City will present his report along with a PowerPoint presentation on City efforts to control pests in a variety of settings in and around the community. The report also reviews the policy decisions that shaped the City's current approach to weed management and provides analysis of several factors that influence program decisions.  
**Recommendation:** Discuss and comment where appropriate.
- 7:30 PM** 9. **Select Environmental Recognition Award (ERA) Recipients**  
We have received a total of 6 nominations plus several letters of support of the nominations. Nominations include 2 in the "Individual" category, each having several letters of support; 3 in the "Business" category and 1 in the "Non-profit" category.  
**Recommendation:** Review nomination packets and select the 2009 award winners.
- 8:00 PM** 10. **Review Final Draft of 2008 Hazardous Waste Sites Report**  
Review report summary and overall content of report.  
**Recommendation:** Discuss and make recommendations as appropriate.